

**INSTRUCTIONS**: Rate the applications according to the criteria provided. Return to:

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WISCONSIN DEPARTMENT OF PUBLIC INSTRUCTION
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|     |  |                 | GENERAL INFORMAT                  | TION            |                   |               |                   |       |
|-----|--|-----------------|-----------------------------------|-----------------|-------------------|---------------|-------------------|-------|
| Gra | ant Applicant  |                 |                                   |                 |                   |               | Points Aw         | arded |
| Ca  | tegory   | Number          | Pro                               | oject Title     |                   |               |                   |       |
|     |  |                 | CRITERIA                          |                 |                   |               |                   |       |
| 1.  | In your judgment does this project fi why.   | t the LSTA ca   | ategory in which the applicant is | applying for fu | nds? If no or not | sure, explain | Yes               |       |
|     | wity.  |                 |                                   |                 |                   |               | No                |       |
|     |  |                 |                                   |                 |                   |               | Not Sure          |       |
| _   | Needs Assessment (45 Deinte M  |                 |                                   |                 |                   |               | Points<br>Awarded |       |
| 2.  | Needs Assessment (15 Points M  |                 | vincing (10 noints)               |                 |                   |               | Awaraca           |       |
|     | Need for project clearly docume     Paglistic progress can be made.  |                 | J ( , , ,                         |                 |                   | _             |                   |       |
|     | Realistic progress can be made   | iii auuressiii  | g the need (5 points)             |                 |                   |               |                   |       |
| 3.  | <ul> <li>Project Planning (15 Points Maximum)</li> <li>Planning process is clearly stated and appropriate to the project (5 points)</li> </ul>   |                 |                                   |                 |                   |               |                   |       |
|     |  |                 |                                   | noints)         |                   |               |                   |       |
|     | <ul> <li>Appropriate people and agencies, including potential users, were involved (5 points)</li> <li>Project is relevant to applicant's and state planning documents (5 points)</li> </ul>                 |                 |                                   |                 |                   |               |                   |       |
|     | Troject is relevant to applicant s   | and state pi    | arming documents (5 points)       |                 |                   | _             |                   |       |
| 4.  | Goals and Objectives (10 Points Maximum)   |                 |                                   |                 |                   |               |                   |       |
|     | <ul> <li>Goals are clearly stated and appropriate to the need described (5 points)</li> <li>Objectives are clearly stated and are based on desired results or outcomes and are appropriate to the</li> </ul> |                 |                                   |                 |                   |               |                   |       |
|     | need described (5 points)  | d are based (   | in desired results of outcomes a  | ind are appropr | iate to the       |               |                   |       |
| 5.  | Implementation (20 Points Maxir  | num)            |                                   |                 |                   |               |                   |       |
|     | <ul> <li>Activities of the project are clear<br/>need described; and include ma</li> </ul>   |                 |                                   | w; are appropri | ate to the        |               |                   |       |
|     | <ul> <li>Responsibility for implementation</li> </ul>  | n is assigned   | and includes relevant people ar   | nd agencies (5  | points)           |               |                   |       |
|     | <ul> <li>Project timetable is realistic (5 p</li> </ul>  | oints)          |                                   |                 |                   | <del></del>   |                   |       |
| 6.  | Evaluation (15 Points Maximum)   |                 |                                   |                 |                   |               |                   |       |
|     | Evaluation is clearly stated, mea  | asurable, and   | appropriate to the project (10 po | oints)          |                   |               |                   |       |
|     | Responsibility for evaluation is a   | assigned and    | includes appropriate people and   | d agencies (5 p | oints)            |               |                   |       |
| 7.  | Budget (15 Points Maximum)   |                 |                                   |                 |                   |               |                   |       |
|     | <ul> <li>Budget is clearly stated and app</li> </ul>   | propriate to th | e project (10 points)             |                 |                   |               |                   |       |
|     | Budget complies with LSTA and  | I grant catego  | ry requirements (5 points)        |                 |                   |               |                   |       |
| 8.  | Overall Merit (10 Points Maximu  | m)              |                                   |                 |                   |               |                   |       |
|     | Overall concept and idea are wo  | orthwhile (10   | points)                           |                 |                   |               |                   |       |
|     |  |                 |                                   |                 |                   | TOTAL : 100   | 0                 |       |
|     |  |                 |                                   |                 |                   | TOTAL: 100    | 0                 |       |

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|--------|----------|-----------|
|        | CRITERIA |           |

9. Conditions for award of LSTA grant: Identify any budget or other conditions you would recommend before this grant is funded.